



Ennis Parish News

Confessions in Cathedral Saturday After 10am Mass & before and after 6.30pm Mass

St Joseph's Saturday After 11am Mass

Parish Office open Mon to Fri 9.30-1pm & 2-5pm Sat 10.30-12noon

Mass Times

Sundays:

Cathedral:- Sat. Vigil: 6.30pm; Sunday: 9am, 10.30am & 12 noon

St. Joseph's:- Sat. Vigil: 7pm; Sunday: 8, 10, 11.30am

Cloughleigh Church:- 9.30am, 11am

Friary:- Sat. Vigil: 7.30pm; Sunday: 9.30, 10.30, 12.00 noon

Poor Clare Monastery:- 7.45 a.m.

Weekdays:

Cathedral: Mon. – Fri: 7.45am; 10am & 7.30pm; 10am on Saturday

St. Joseph's:- Monday – Saturday: 11am

Cloughleigh Church:- Monday – Friday: 9.30am

Friary:- Daily: 10am & 1.05pm; 10am on Saturday

Poor Clare Monastery:- Daily at 7.45 am; Daily Exposition of The Blessed Sacrament from 4-6pm in the Chapel.

Phone Numbers:

Cathedral:- 6824043; Email: info@ennisparish.com

St. Joseph's:- 6822166; Cloughleigh: 6840715; Friary: 6828751

Ennis Parish Web Site: <http://www.ennisparish.com>

Facebook: <http://www.facebook.com/ennis.parish>

Thirty-First Sunday in Ordinary Time

(Year C)

30th October 2016

How, why and when do we approach him?

The Gospel passage for today marks a turning point in the tactics of Jesus' opponents as they continue their dastardly efforts to rid themselves of his teaching and presence. The Sadducees, whom we encounter today, were one of the three main Jewish political and religious movements in the years between c.150 BCE and 70 CE. (The other movements were the Essenes and the Pharisees.) They had a conservative outlook and accepted only the written Law of Moses. They did not believe in the resurrection and so the main premise of their question to Jesus is flawed in their own theology.

The Sadducees speak to Jesus today from the standpoint of a Jewish Law that is concerned primarily with inheritance and ownership of land and can be found in the book of Deuteronomy. The question had been used often enough in debate with Pharisees. The Sadducees thought it would be good enough to use to challenge Jesus and to lead to his losing face before the people. They did not dream that Jesus might be smarter than their professional scribes.

However, Jesus, in pointing to a higher truth, namely the Resurrection, exposes the Sadducees deceitful purposes for coming to him in the first place. But this in itself is a progression from the Pharisees and Scribes who in earlier

passages will grumble among themselves and plot in secret to destroy Jesus. This progression marks a heightening of opposition to the message of Jesus. Now his enemies are getting in his face so to speak.



Perhaps today we might too look at our own approach to Jesus. How, why and when do we approach him? Do we prepare well within our hearts to approach him at the altar when we receive him in communion? Do we ponder the mysteries within our hearts as we approach him? Do we ponder on his unfathomable love for each one of us, a love which knows no limitations? Do we approach him with an agenda all of our own forgetting to thank him for all he has done for us or do we, kamikaze style, hurl ourselves into a one sided conversation?

During these next weeks perhaps we might look at why we approach Jesus. He is calling us and somewhere within our hearts we are responding. What is it that is drawing us to him? What is it that keeps us nourished? Let us continue to tap into that eternal wellspring of joy, hope and love, a wellspring that is forever refreshing and forever new, and let us continuously discover anew a wellspring called Christ, the risen Lord who is the living water soothing our souls near restful waters and accompanying us throughout the trials of life.

Cathedral

Remembered in Masses this Week:

Sat: 6.30pm: Aodhán Kelly, College Green MM

Sun: 30th 9am: Mary O'Neill, Ahern's Tce.

Marcellino Navarette, Phillippines.

10.30am: Patrick & Kathleen Gleeson, Dalcassian Pk.

John O'Dwyer, Castlewood Park.

Esther Hurson, Summerhill.

Sean Griffin, Drumcliffe.

Anne Marie Lucas, Cusack Rd.

Tommy Cullinan, Waterpark & Parnell St.

Frank Coffey, Considine Rd.

Martin & Maureen O'Halloran, Clareen.

Mary O'Connell, Limerick Rd.

12 noon: Martin Sweeney, Clonroadbeg. MM

Mon: No 7.45am Mass

10am: Special Intention.

7.30pm: Don Scanlan, Willow Park.

Tues: 7.45am Holy Souls

10am: Book of Intentions

7.30pm: John, Peg & Peter Moloney, Wales & Clareen.

Wed: 7.45am: Holy Souls.

10am: Theresa & Billy Fitzgerald, Clare Rd.

7.30pm: Johnny, Mgt, Teresa & Mary Moroney, Hermitage.

Thurs: 7.45am: Forgotten Souls.

Mahoney family, Barretts Lane & McNamara Pk.

10am: Holy Souls.

7.30pm: Tamara Shannon, Greendale, Clonroad.

Fri: 7.45am Holy Souls.

10am: Michael & Margaret Hackett, Limerick.

7.30pm: Joan Dinan, Waterpark Heights.

Sat: 10am: Miceál Scanlan, Ennis & Wexford.

Deceased Scanlon, Dirrane & Millane families.

6.30pm: Mary Corbett, Limerick Rd.

Sun 6th: 9am: Bridget Roche, St Michael's Villas.

Nellie Forde, Market St.

Teresa Weir, Stillorgan, Dublin.

10.30am: McNamara family, Cullinagh, Crusheen.

Delia Lynch, Fergus Park.

Nora Keavey, Clareen.

Patsy & Raymond Ryan, Hermitage.

P.J. O'Driscoll, Station Rd.

12noon: Mass for the People.

Roster for Cathedral:

Sunday 6th November, 2016

Readers: Group 5

Eucharistic Ministers Weekday: Group 3

Eucharistic Ministers Sunday: Group 1



We are currently working on next year's readers' list. Could all the present readers who wish to continue in this ministry please email/phone/text Noreen to affirm this: 086 8202275/noreen.flynn@hotmail.com

Cloughleigh

Remembered in Masses this Week:

Sun 30th 9.30am: Mai & Pat Tynan, Limerick & College Rd. Ennis.

11am: Mary Culliney, Cloughleigh Rd. 1st Anniv

Tue 9.30am: Book of Intentions.

Fri 9.30am: Annie Barry, Hermitage.

Sun 6th 9.30am: Joe Kelly, Inagh.

11am: John Houlihan, Sandfield Pk.

Ennis Parish Development Fund for
Sunday 23rd October, €7,014.00

Hospital & Sick Calls

30th October, 2016

Priest on Duty:

Fr. Dariusz Plasek

Please call: 065 6869098

Wednesday:

Fr. Tom O'Gorman

065 6869098



Friary News

November 5th First Sat. The rosary is ongoing in the Friary Church, after 10am mass. Come and pray with us. All welcome. "Prayer is a Weapon".

Mass of remembrance for deceased members of the **Secular Franciscan Order**; St Anthony's Hall; Wednesday Nov 2nd; 7.30pm. Relatives and friends of the deceased are welcome and are invited to attend this Mass.

Monthly hour of prayer for peace at Poor Clare Chapel on Saturday 5th Nov 4.30-5.30pm.

Mass for deceased members of the Friary choir & Franciscan friends will take place at the Friary Church; Friday 4th November; 7pm

Divine Mercy Chaplet

To mark the Year of Mercy, we will continue to pray the Divine Mercy chaplet



as a prayer group on this Tuesday evening at 8pm in the chapter room. All are welcome to come and pray and we hope to keep up the wonderful attendance and new friendships formed so far. There will also be a short Lectio Divina after the chaplet. All welcome.

Rest in Peace



Matt Monahan,

Scotland & late Market

St, brother of Mary Pilkington,

Gordon Drive, Nora Wilson,

College Rd & Brian, England;

Clare Keating (nee Meagher),

Salthill, Galway & formerly

Kincora Pk, **Willie Mortell,**

Waterford, Brother of Nancy

English, St. Senan's Rd; **Tom**

Moloney, Dublin & **Joe Moloney,**

Tuam, brothers of the late Christy

Moloney, Clancy Park; **Christy**

Kearse, Connolly Villas;

Conclusion of the

Year of Mercy

Liturgy led by Bishop Fintan,

Ennis Cathedral

Sunday 20th November

3.30pm - 4.30pm

Details later



St. Joseph's

Mass intentions for scheduled Masses in St. Joseph's Church should be booked through the Parish Office. For all other events call Fr John 0656822166.

Remembered in Masses this Week:

7pm: Pádraig O'Halloran, Woodlawn.

Sun 8am: Helen & Edward Cuddihy, St. Senan's Rd.

10am: Deceased Carmody family, Gort Rd.

11.30am: Patrick Hallissey, Shanaway Rd. 1st Anniv

Tues 7pm: Jimmy Frawley, Corrovorrin, & Australia.

Lawrence Frawley, Hermitage & England.

Thu 11am: John Joe, Mary, Noel & Owen Morgan, Roscommon.

Fri 11am: Donor Intentions.

7.30pm: Anabella Gooney, The Crescent. 1st Anniv

Sat 11am: Josephine Kelly, Fergus Park.

7pm: Bridie Mulcaire, St. Senan's Rd.

Sun 6th 8am: Joe & Kathleen Hayes, Mullagh.

10am: Nano Kelly, Turnpike Rd & Connolly. MM

11.30am: Maureen Hume, Pine Grove & Mary Hayes.

Next Mass in the extraordinary form (the

Tridentine or 'Latin' rite) Sunday 6th

November; 5.30pm; St. Joseph's Church.

All are welcome.



A meeting of St. Joseph's Young Priests' Society

after 7.30pm Mass in St. Joseph's on Fri Nov 4th. All are welcome.



1st Saturday Devotions

in honour of Our Lady of Fatima, in Cathedral next Saturday. Adoration of the Most Blessed Sacrament with Confessions, Rosary and Benediction, after 10am Mass.

Bank Holiday Monday

No 7.45am Mass

In Cathedral

Wanted: Hamper Baskets for local Charity, drop to parish office, please.

Reflection for the Year of Mercy



In my life, everything has not gone according to plan, to say the least. As a result I suffered much trauma ...However God in his Mercy was always with me and he has blessed me with a wonderful family and especially my 2 grandchildren...So there has been a mixture of suffering and love....great love in my life. I believe God is abundantly Merciful to everyone and we grow in trials and are given eyes to see....to help others...Jesus came on earth to save us...especially sinners. Jesus tells us there is more festivity in Heaven for the sinner who repents than the 99 just people....a great comfort to me....evidence of God's fathomless Mercy. **Josephine McEvoy**

November

Remembering Our Dead Tuesday, 1st November Feast of All Saints.

Mass Times for Holy Day:

Cathedral: Vigil 7.30pm, 10.00am; 7.30pm
St. Joseph's: Vigil 7pm; Wed 8am; 11am, 7pm
Cloughleigh: 9.30am
Friary: 10am; 12noon & 1.05pm.

The annual Remembrance Mass will take place on Wednesday next Nov 2nd (*Feast of All Souls*), at 7.30pm in The Cathedral. We will remember all our dead but especially those who have been bereaved during the last year. The names of the dead will be carried to the altar at the beginning of the Mass. All welcome.

Hallowe'en, comes from the early name for Nov 1st, All Saints' Day. This holyday remembers the Saints that are not honoured with a Feast Day. In the Celtic tradition *Oiche Shamhna*, was one of their four sacred feasts, remembering spirits of the dead. Our dead are part of the Communion of Saints and in November we particularly remember them.

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2nd November: All Souls

Traditionally, on this day & especially during all of November, we visit a church or graveyard to pray for our dead.

Norms for Indulgences at the Commemoration of All Souls

From 12 noon on Nov 1st to midnight on Nov 2nd, all who have confessed, received Holy Communion and prayed for the Pope's intentions (one Our Father & Holy Mary, or any other prayer of one's choice), can gain one plenary indulgence by visiting a church or oratory, and there reciting one Our Father & the Apostle's Creed. *This indulgence is applicable only to the souls of the departed. Confession may be made any time within the week preceding or the week following Nov 1st.*

The faithful who visit a cemetery and pray for the dead may gain a plenary indulgence applicable only to the Holy Souls on the usual conditions, once per day from Nov 1st to 8th. The conditions mentioned above, apply also for this.

Cemetery Service & Blessing Of Graves

Sunday 6th November

Corrovorrin: 2pm

Drumcliffe: 3pm

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Remembrance Mass

For our beloved infants, children and babies who died during the early stages of pregnancy or birth.

Sunday 13th Nov, 12noon in the Cathedral.

St Joseph's Hospital Campus Ennis Co Clare is to become a smoke free campus from 1st November 2016. From this date it will no longer be permissible to smoke anywhere on the hospital grounds, for example entrances, buildings, doorways, walkways, internal roads, car parks, cars, bicycle shelters etc. In line with National HSE Policy, the introduction of the Tobacco Free Campus aims to create a healthier tobacco free, clean environment for its staff, residents/ service users and visitors.



Taizé Prayer: Extending an invitation to Taizé Prayer in the Church of our Lady, Roslevan on Thursday 3rd November. 7.45pm - 8.30pm. Reflective and quiet time promised. All welcome, bring a friend.



The annual Matt Talbot Novena praying for all suffering or sharing in the life of addictions, continues this Tuesday evening November 1st, at 7pm in SS. John & Paul Church Shannon. This week's preacher is Mgr. Ken McCaffrey, Dundee, Scotland. Petitions/Prayers of Thanksgiving can be left at the shrine or sent securely to the special online email available on www.shannonparish.ie. The novena can also be viewed live on Shannon Parish webcam.



Ennis Community Gardaí will be holding a coffee morning after 10am Mass in the Cathedral on Tuesday Nov 1st. Advice on safety at home and personal safety will be given. All Welcome

Lost & Found

A large sum of money was lost on Saturday morning, 22nd October between 11.15am and 11.30am in Lower Market Street Ennis, between Food Heaven Restaurant and Precious Pets shop. Please contact: 086 - 1060037.

Missing small black bag containing personal prayer books and memorial cards. Please contact Parish Office.

Sum of money found in the vicinity of Station Road. Please contact Parish office regarding same.

Parish Visitation Team

will visit Woodlands, Kilrush Road, starting 7th November. "Where 2 or 3 are gathered in My Name, there I am in the midst of them".



Live the Word: Sometimes Life is less than perfect. It can busy, stressful and full time go. It is important to remember that when we learn to find balance amongst the chaos. Embrace the mess of Life and learn that not everything has to be perfect or exactly so.



Newly Baptised

We welcome into the Christian Community through the Sacrament of Baptism: Akkadian Ethan Lyons, Ann Marie Gabrielle Delaney, Toby Paul Joseph Parker



Don't forget to
put your
clocks back.



Sr. Eileen's Cúinne

Mí na Samhna

Tá mí na Samhna buailte linn agus cuirimis fáilte roimhe. Bhíodh ceithre fhéile mhóra ag na Ceiltigh. Ceiliúradh a bhí i ngach ceann acu bainteach le hobair fheirmeoireachta. Tráth na Samhna bhíodh na barraí uile bainte ag na Ceiltigh agus dóthain bia bailithe acu don gheimhreadh fada, fuar. Bhíodh féasta acu le ceiliúradh a dhéanamh tar éis na hoibre ar fad. I ndiaidh teacht na gCríostaíochta go hÉirinn, rinne na Críostaithe a bhféilte féin a cheiliúradh ag an am céanna le féilte na gCeilteach. Sin an fáth a dtíteann Lá na Naomh Uile ar an 1 Samhain agus Lá na Marbh ar an 2 Samhain. Bhí siad ar aon ag gabháil buíochais as fómhar torthúil. De réir a chéile ghlac na Ceiltigh leis an gCríostaíocht

Ceiliúradh bua atá i bhFéile na Naomh Uile. Déanaimid gairdeas leis na milliúin atá imithe romhainn ar neamh, roinnt mhaith díobh aitheanta ach na milliúin eile nach bhfuil. Bíonn an Eaglais de shíor ag guí ar son na marbh. Tá an mhí áirithe seo ceaptha aici mar chuimhneacháin na bhFíréan uile atá marbh. Suaimhneas síoraí tabhair dóibh a Thiarna agus go lonraí solas suthain orthu. Go bhfaighe anamacha na bhfíréan go léir trócaire ó Dhia agus cónaí faoi shuaimhneas. Áiméan.

November is here and we welcome it. The Celts had four major feasts. They were farmers and each feast related to farming. At Samhain the Celts had harvested the crops and they had sufficient food for the long, cold Winter. They held a great feast to celebrate after their hard work. With the spread of Christianity in Ireland the Christians celebrated their feasts the same time as the Celts. This is the reason why the feast of All Saints was celebrated on November 1st and All Souls on November 2nd. Each understood the importance of giving thanks for a rich harvest. Gradually the Celts embraced Christianity.

The Feast of All Saints is a celebration. We rejoice with the millions who have gone before us to heaven, some recognised saints and many others who are not. The Church always prays for the Dead. This month is devoted to the faithful departed. Eternal rest grant to them O Lord and let perpetual light shine upon them. May they rest in peace. Amen.

University Maternity Hospital Limerick holds its annual remembrance service at the Church of the Holy Rosary, Ennis Rd, Limerick; Sunday, November 13th (3pm). We invite parents who have experienced the death of their baby/ pregnancy loss at any stage, together with their family, friends and hospital staff to this service.

The OPW 13th century Ennis Friary will be open on All Souls' day, Wednesday 2nd November, from 10am to 4pm, free admission all day. There will be a special guided tour of the cemetery at 3.00pm led by local historian and author Brian Dinan. For details: 065 6829100.

Annual craft fair, bake sale & coffee morning in aid of Sláinte an Chláir, Clare Cancer Support. Maria Assumpta Hall, Ennis, Saturday the 12th of November from 10am to 3pm. All welcome.

Today's Scripture Readings

Entrance Antiphon

Forsake me not, O Lord, my God; be not far from me!

Make haste and come to my help, O Lord, my strong salvation!.

PENITENTIAL RITE

P. Have mercy on us, O Lord

C. For we have sinned against you.

P. Show us, O Lord, your mercy.

C. And grant us your salvation.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

C. Amen.

A reading from the book of Wisdom

Wisdom 11:22 - 12:2

In your sight, Lord, the whole world is like a grain of dust that tips the scales, like a drop of morning dew falling on the ground.

Yet you are merciful to all, because you can do all things and overlook men's sins so that they can repent.

Yes, you love all that exists, you hold nothing of what you have made in abhorrence, for had you hated anything, you would not have formed it.

And how, had you not willed it, could a thing persist, how be conserved if not called forth by you? You spare all things because all things are yours, Lord, lover of life, you whose imperishable spirit is in all. Little by little, therefore, you correct those who offend, you admonish and remind them of how they have sinned, so that they may abstain from evil and trust in you, Lord.

The word of the Lord

Responsorial Psalm

R: I will bless your name for ever, O God my King.

I will give you glory, O God my King,
I will bless your name for ever.
I will bless you day after day
and praise your name for ever. *R.*

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. *R.*

All your creatures shall thank you, O Lord,
and your friends shall repeat their blessing.
They shall speak of the glory of your reign
And declare your might, O God. *R.*

The Lord is faithful in all his words

And loving in all his deeds.

The Lord supports all who fall

And raises all who are bowed down. *R*

A reading from the letter of St. Paul to the Thessalonians. 2 Th 1:11 - 2:2

We pray continually that our God will make you worthy of his call, and by his power fulfil all your desires for goodness and complete all that you have been doing through faith; because in this way the name of our Lord Jesus Christ will be glorified in you and you in him, by the grace of our God and the Lord Jesus Christ.

To turn now, brothers, to the coming of our Lord Jesus Christ and how we shall all be gathered round him: please do not get excited too soon or alarmed by any prediction or rumour or any letter claiming to come from us, implying that the Day of the Lord has already arrived.

The word of the Lord

Gospel Acclamation

Alleluia, alleluia!

Blessings on the King who comes in the name of the Lord!

Peace in heaven

And glory in the highest heavens!

Alleluia!

A reading from the holy Gospel according to Luke. Lk 19:1-10

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man.

He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way.

When Jesus reached the spot he looked up and spoke to him: *'Zacchaeus, come down. Hurry, because I must stay at your house today.'* And he hurried down and welcomed him joyfully.

They all complained when they saw what was happening. *'He has gone to stay at a sinner's house,'* they said. But Zacchaeus stood his ground and said to the Lord, *'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.'*

And Jesus said to him, *'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'*

The Gospel of the Lord

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

Communion Antiphon

You will show me the path of life, the fullness of joy in your presence, O Lord.